Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main (Official Form 1) (04/07) Document Page 1 of 32

| UNIT<br>N  | IS  | Voluntary Petition   |   |  |
|--|---|--|---|--|
| Name of Debtor (if individual, enter Last, First, NFlagg, Emma L.  | Aiddle):  | Name of Joint Debtor (Spouse) (Last, First, Mi   | ddle):  |  |
| All Other Names used by the Debtor in the last (include married, maiden, and trade names):   | 8 years   | All Other Names used by the Joint Debtor in th (include married, maiden, and trade names): | e last 8 years  |  |
| Last four digits of Soc. Sec./Complete EIN or o state all): xxx-xx-6618  | ther Tax I.D. No. (if more than one,  | Last four digits of Soc. Sec./Complete EIN or c state all):                                | other Tax I.D. No. (if more than one,   |  |
| Street Address of Debtor (No. and Street, City, 444 Crandon St. Calumet City, IL   | and State):   | Street Address of Joint Debtor (No. and Street   | City, and State):   |  |
| Guidinot Otty, 12  | ZIP CODE<br><b>60409</b>  |  | ZIP CODE  |  |
| County of Residence or of the Principal Place of Cook  | of Business:  | County of Residence or of the Principal Place of   | of Business:  |  |
| Mailing Address of Debtor (if different from stree<br>444 Crandon St.<br>Calumet City, IL  | et address):  | Mailing Address of Joint Debtor (if different from   | n street address):  |  |
| Calamot Groy, 12   | ZIP CODE<br>60409   |  | ZIP CODE  |  |
| Location of Principal Assets of Business Debto   | r (if different from street address above):   |  | 7/0.0005  |  |
|  |   |  | ZIP CODE  |  |
| Type of Debtor<br>(Form of Organization)<br>(Check one box.)   | Nature of Business<br>(Check one box.)  | Chapter of Bankruptcy Coo  | le Under Which<br>Check one box)  |  |
| <ul> <li>✓ Individual (includes Joint Debtors)         See Exhibit D on page 2 of this form.</li> <li>☐ Corporation (includes LLC and LLP)</li> <li>☐ Partnership</li> <li>☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)</li> </ul>   | Health Care Business  Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)  Railroad  Stockbroker  Commodity Broker  Clearing Bank  Other  Tax-Exempt Entity  (Check box, if applicable.)  Debtor is a tax-exempt organization under Title 26 of the United States | Chapter 13   | Chapter 15 Petition for Recognition of a Foreign Main Proceeding  Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  heck one box)  Debts are primarily business debts. |  |
| Filing Fee (Che  | Code (the Internal Revenue Code).   | Chapter 11   | Debtors   |  |
| Filling Fee (Check one box)  Check one box:  Debtor is a small business debtor as defined by 11 U.S.C. § 101(51D).  Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  Check if:  Debtor's aggregate noncontigent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.  Check all applicable boxes:  A plan is being filed with this petition  Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). |   |  |   |  |
| Statistical/Administrative Information   |   | THIS SI  | PACE IS FOR COURT USE ONLY  |  |
| there will be no funds available for distribu  | roperty is excluded and administrative expen  | ses paid,  |   |  |
| Estimated Number of Creditors  1- 50- 100- 200- 49 99 199 999  ☑ □ □ □  Estimated Assets   |   | 25,001- 50,001- OVER<br>50,000 100,000 100,000   |   |  |
| \$0 to \$10,000 to \$10,000  | \$100,000 to \$1 million to \$100 million   | More than \$100 million  |   |  |
| Estimated Debts  \$\sum \\$50,000 \tag{550,000 to} \\$100,000  | \$100,000 to \$1 million to \$100 million   | ☐ More than \$100 million  |   |  |

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Page 2 of 32 Document (Official Form 1) (04/07) FORM B1, Page 2 Name of Debtor(s): Emma L. Flagg **Voluntary Petition** (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Where Filed: Case Number: Date Filed: Chicago; Chapter 13 Discharged 01-03501 2/2/2001 Location Where Filed: Case Number: Date Filed: Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet) Date Filed: Name of Debtor: Case Number: None District: Relationship: Judge **Exhibit B** Exhibit A (To be completed if debtor is an individual (To be completed if debtor is required to file periodic reports (e.g., forms 10K and whose debts are primarily consumer debts.) 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by Exhibit A is attached and made a part of this petition. 11 U.S.C. § 342(b). X /s/ Robert J. Adams & Associates 07/27/2007 Robert J. Adams & Associates Date **Exhibit C** Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. П No.  $\overline{\mathbf{Q}}$ **Exhibit D** (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding (in a federal or state court) in this District, or the interests of the parties will be served in regard to the relief sought in this District. Statement by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

| Case 07-13501 Doc 1 Filed 07/27/07  (Official Form 1) (04/07) Document   | Dog 2 of 22  |  |  |
|--|--|--|--|
| (Official Form 1) (04/07)  Voluntary Petition  | Page 3 01 32 FORM B1, Page 3  Name of Debtor(s): Emma L. Flagg   |  |  |
| (This page must be completed and filed in every case)  | Hamb of Boston(o).   |  |  |
|  | natures  |  |  |
| Signature(s) of Debtor(s) (Individual/Joint)   | Signature of a Foreign Representative  |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  I request relief in accordance with the chapter of title 11, United States Code, | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.)  I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.  |  |  |
| x /s/ Fmma I. Flagg  | Pursuant to 11 U.S.C. § 1511, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.   |  |  |
| X /s/ Emma L. Flagg Emma L. Flagg  | X  |  |  |
| X  | (Signature of Foreign Representative)  |  |  |
| Telephone Number (If not represented by an attorney) 07/27/2007  | (Printed Name of Foreign Representative)   |  |  |
| Date   | (Date)   |  |  |
| Signature of Attorney  X /s/ Robert J. Adams & Associates Robert J. Adams & Associates Bar No. 0013056  Robert J. Adams & Associates 125 S. Clark, Suite 1810 Chicago, Illinois 60603  | Signature of Non-Attorney Bankruptcy Petition Preparer I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filling for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached. |  |  |
| Phone No. <b>(312) 346-0100</b> Fax No. <b>(312) 346-6228</b> 07/27/2007   | Printed Name and title, if any, of Bankruptcy Petition Preparer  |  |  |
| Date   | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)   |  |  |
| Signature of Debtor (Corporation/Partnership)  I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.   |  |  |  |
| The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.   | Address X  |  |  |
| X  | Date Signature of bankruptcy petiton preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.  |  |  |
|  |  |  |  |

an individual:

If more than one person prepared this document, attach additional sheets

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

conforming to the appropriate official form for each person.

Title of Authorized Individual

Date

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Document Page 4 of 32

Form B6A (10/05)

In re Emma L. Flagg

| Case No. |            |
|----------|------------|
|          | (if known) |

# **SCHEDULE A - REAL PROPERTY**

| Description and Location of Property | Nature of Debtor's<br>Interest in Property | Husband, Wife, Joint<br>Or Community | Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption | Amount Of<br>Secured Claim |
|--------------------------------------|--|--------------------------------------|--|----------------------------|
| None                                 |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |
|                                      |  |                                      |  |                            |

(Report also on Summary of Schedules)

Total:

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Document Page 5 of 32

Form B6B (10/05)

In re Emma L. Flagg

| Case No. |            |
|----------|------------|
|          | (if known) |

# **SCHEDULE B - PERSONAL PROPERTY**

| Type of Property   | None | Description and Location of Property | Husband, Wife, Joint<br>or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|--|------|--------------------------------------|--------------------------------------|--|
| 1. Cash on hand.   |      | Cash                                 | -                                    | \$80.00  |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |      | LaSalle                              | -                                    | \$300.00   |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  | x    |                                      |                                      |  |
| 4. Household goods and furnishings, including audio, video and computer equipment.   |      | 2 rooms of furniture                 | -                                    | \$600.00   |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.  | x    |                                      |                                      |  |
| 6. Wearing apparel.  |      | Clothes                              | -                                    | \$700.00   |
| 7. Furs and jewelry.   | x    |                                      |                                      |  |
| 8. Firearms and sports, photographic, and other hobby equipment.   | х    |                                      |                                      |  |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | х    |                                      |                                      |  |
| 10. Annuities. Itemize and name each issuer.   | х    |                                      |                                      |  |

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Document Page 6 of 32

Form B6B-Cont. (10/05)

In re Emma L. Flagg

| Case No. |            |
|----------|------------|
|          | (if known) |

# **SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 1

| Type of Property  | None | Description and Location of Property | Husband, Wife, Joint or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|---|------|--------------------------------------|-----------------------------------|--|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | x    |                                      |                                   |  |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | x    |                                      |                                   |  |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   | x    |                                      |                                   |  |
| 14. Interests in partnerships or joint ventures. Itemize.   | x    |                                      |                                   |  |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.   | x    |                                      |                                   |  |
| 16. Accounts receivable.  | x    |                                      |                                   |  |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | х    |                                      |                                   |  |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  | х    |                                      |                                   |  |

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Document Page 7 of 32

Form B6B-Cont. (10/05)

In re Emma L. Flagg

| Case No. |            |
|----------|------------|
|          | (if known) |

# **SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 2

| Type of Property  | None | Description and Location of Property | Husband, Wife, Joint<br>or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|---|------|--------------------------------------|--------------------------------------|--|
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | x    |                                      |                                      |  |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | x    |                                      |                                      |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | x    |                                      |                                      |  |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | x    |                                      |                                      |  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | х    |                                      |                                      |  |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | x    |                                      |                                      |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |      | 2001 Toyota                          | -                                    | \$800.00   |
|   |      | 1989 Olds                            | -                                    | \$8,000.00   |

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Document Page 8 of 32

Form B6B-Cont. (10/05)

| In re | Emma | L. Flagg |
|-------|------|----------|
|-------|------|----------|

| Case No. |            |
|----------|------------|
|          | (if known) |

# **SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 3

|  |      | Continuation Sheet No. 3             |                                   |  |
|--|------|--------------------------------------|-----------------------------------|--|
| Type of Property   | None | Description and Location of Property | Husband, Wife, Joint or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
| 26. Boats, motors, and accessories.                                  | x    |                                      |                                   |  |
| 27. Aircraft and accessories.  | X    |                                      |                                   |  |
| 28. Office equipment, furnishings, and supplies.                     | x    |                                      |                                   |  |
| 29. Machinery, fixtures, equipment, and supplies used in business.   | x    |                                      |                                   |  |
| 30. Inventory.   | X    |                                      |                                   |  |
| 31. Animals.   | X    |                                      |                                   |  |
| 32. Crops - growing or harvested. Give particulars.                  | X    |                                      |                                   |  |
| 33. Farming equipment and implements.                                | X    |                                      |                                   |  |
| 34. Farm supplies, chemicals, and feed.                              | x    |                                      |                                   |  |
| 35. Other personal property of any kind not already listed. Itemize. | X    |                                      |                                   |  |
|  |      |                                      |                                   |  |
|  |      |                                      |                                   |  |
|  |      |                                      |                                   |  |
|  |      |                                      |                                   |  |
|  |      |                                      |                                   |  |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

\$10,480.00

Total >

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Document Page 9 of 32

Form B6C (04/07)

| In re Emma L. Flagg | Case No |            |
|---------------------|---------|------------|
|                     |         | (If known) |

# **SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

| Debtor claims the exemptions to which debtor is entitled under: (Check one box) | Check if debtor claims a homestead exemption that exceeds \$136,875. |
|---|--|
| ☐ 11 U.S.C. § 522(b)(2) ☐ 11 U.S.C. § 522(b)(3)                                 |  |

| Description of Property | Specify Law Providing Each<br>Exemption | Value of Claimed<br>Exemption | Current Value of Property Without Deducting Exemption |
|-------------------------|---|-------------------------------|---|
| Cash                    | 735 ILCS 5/12-1001(b)                   | \$80.00                       | \$80.00   |
| LaSalle                 | 735 ILCS 5/12-1001(b)                   | \$300.00                      | \$300.00  |
| 2 rooms of furniture    | 735 ILCS 5/12-1001(b)                   | \$600.00                      | \$600.00  |
| Clothes                 | 735 ILCS 5/12-1001(a), (e)              | \$700.00                      | \$700.00  |
| 2001 Toyota             | 735 ILCS 5/12-1001(c)                   | \$0.00                        | \$800.00  |
| 1989 Olds               | 735 ILCS 5/12-1001(c)                   | \$0.00                        | \$8,000.00  |
|                         |   |                               |   |
|                         |   | \$1,680.00                    | \$10,480.00   |

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Document Page 10 of 32

Official Form 6D (10/06) In re Emma L. Flagg

| Case No. |            |
|----------|------------|
|          | (if known) |

## **SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| Check this box   | <b>\</b> II | uebi                                  | or has no creditors holding secured claims   | io i       | ep           | JIL (    | on this Schedule L   | <b>)</b> .                      |
|--|-------------|---------------------------------------|--|------------|--------------|----------|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)                           | CODEBTOR    | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN           | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| ACCT #:  Illinois Title Loans, Inc. 10258 S. Halsted Chicago, IL 60628   |             | -                                     | DATE INCURRED: NATURE OF LIEN: Loan COLLATERAL: PMSI - 2001 Toyota Avalon REMARKS:                       |            |              |          | \$800.00   |                                 |
|  |             |                                       | VALUE: \$800.00  |            |              | $\vdash$ |  |                                 |
| ACCT #: 1005077428  Overland Bond & Investment Corporation c/o Jeffrey A. Albert 205 W. Randolph St., Ste. 920 Chicago, IL 60606 |             | -                                     | DATE INCURRED: NATURE OF LIEN: Car loan COLLATERAL: PMSI REMARKS: 1989 Olds; jointly owned with grandson |            |              |          | \$8,000.00   |                                 |
|  |             |                                       | VALUE: \$8,000.00  |            |              |          |  |                                 |
|  |             |                                       | ,  |            |              |          |  |                                 |
|  |             |                                       |  |            |              |          |  |                                 |
|  | •           | •                                     | Subtotal (Total of this  | Pag        | je) :        | >        | \$8,800.00   | \$0.00                          |
|  |             |                                       | Total (Use only on last  | pag        | je) :        | >        | \$8,800.00   | \$0.00                          |
| continuation sheets attached   |             |                                       |  |            |              | •        | (Report also on<br>Summary of  | (If applicable, report also on  |

Schedules)

Statistical Summary of Certain Liabilities and Related Data)

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Document Page 11 of 32

Official Form 6E (04/07)

In re Emma L. Flagg

| Case No. |            |
|----------|------------|
|          | (If Known) |

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

|    | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
|----|---|
| ΤY | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
|    | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
|    | Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).   |
|    | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|    | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
|    | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|    | Deposits by individuals  Claims of individuals up to \$2,425* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).  |
|    | Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|    | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governor of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).  |
|    | Claims for Death or Personal Injury While Debtor Was Intoxicated  |
|    | Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).  |
|    | Administrative allowances under 11 U.S.C. Sec. 330 Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. Secs. 326, 328, 329 and 330.  |
|    | mounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of ustment.  |
|    | 1continuation sheets attached   |

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Document Page 12 of 32

Official Form 6E (04/07) - Cont.

In re Emma L. Flagg

| Case No. |            |
|----------|------------|
|          | (If Known) |

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

TYPE OF PRIORITY Administrative allowances

| TYPE OF PRIORITY  | Adm      | inistı                                | rative allowances   |            |              |          |                       |                                   |   |
|---|----------|---------------------------------------|---|------------|--------------|----------|-----------------------|-----------------------------------|---|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR<br>CLAIM           | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED TO<br>PRIORITY, IF<br>ANY |
| ACCT #:   |          |                                       | DATE INCURRED: 07/26/2007   |            |              |          |                       |                                   |   |
| Robert J. Adams & Associates  |          |                                       | CONSIDERATION: Attorney Fees  |            |              |          | \$1,500.00            | \$1,500.00                        | \$0.00  |
| 125 S Clark St Ste 1810   |          | _                                     | REMARKS:  |            |              |          |                       |                                   |   |
| Chicago, IL 60603   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   | -          | ┢            |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   | -          | ┝            |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            |              |          |                       |                                   |   |
|   |          |                                       |   |            | L            | L        |                       |                                   |   |
|   | continua |                                       |   | ра         | ge)          | >        | \$1,500.00            | \$1,500.00                        | \$0.00  |
| attached to Schedule of Creditors Holdin  |          |                                       |   |            | otal         | >        | \$1,500.00            |                                   |   |
|   |          |                                       | last page of the completed Schedule n the Summary of Schedules.)    | E.         |              |          |                       |                                   |   |
|   |          |                                       |   |            | tals         | >        |                       | \$1,500.00                        | \$0.00  |
|   |          |                                       | last page of the completed Schedule                                 |            |              |          |                       |                                   |   |
|   |          |                                       | report also on the Statistical Summa<br>bilities and Related Data.) | ry         |              |          |                       |                                   |   |
| •   | . Ocital | .ı <b>ட</b> ıa                        | Sinces and related Data.  |            |              |          |                       |                                   |   |

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Document Page 13 of 32

Official Form 6F (10/06) In re **Emma L. Flagg** 

| Case No. |            |  |
|----------|------------|--|
| •        | (if known) |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  | CONTINGENT  | UNLIQUIDATED          | DISPUTED         |            |
|--|----------|---------------------------------------|--|-------------|-----------------------|------------------|------------|
| ACCT #: Advance Quik Cash\Instant Cash 1916 E. 95th Chicago, IL 60617                              | _        | -                                     | DATE INCURRED: CONSIDERATION: Payday loan REMARKS:   |             |                       |                  | \$350.00   |
| ACCT #: 6618*1 Check n Go of Illinois 3125 S. Ashland Ste. 201 Chicago, IL 60636                   | _        | -                                     | DATE INCURRED: CONSIDERATION: Payday loan REMARKS:   |             |                       |                  | \$700.00   |
| ACCT #: Check Recovery Systems 425 W. Kelso St. Inglewood, CA 90301                                |          | -                                     | DATE INCURRED: CONSIDERATION: Collecting for - Safeway REMARKS:  |             |                       |                  | \$85.00    |
| ACCT #: 183610  Harris and Harris 600 W. Jackson Blvd. Ste. 700  Chicago, IL 60661                 |          | -                                     | DATE INCURRED: CONSIDERATION: Collecting for - People's Gas REMARKS:   |             |                       |                  | \$1,270.00 |
| ACCT #: 44115986100041821  Heller and Frisone, Ltd. 33 N. LaSalle St. Ste. 1200  Chicago, IL 60602 |          | -                                     | DATE INCURRED: CONSIDERATION: Attorney for - Jewel Food Stores, Inc. REMARKS:  |             |                       |                  | \$90.00    |
| ACCT#: HomEq 1100 Corporate Center Drive Raleigh, NC 27607   |          | -                                     | DATE INCURRED: CONSIDERATION: Mortgage Company REMARKS: possible deficiency  |             |                       |                  | \$0.00     |
| 1continuation sheets attached  | 1        | (Re                                   | Su<br>(Use only on last page of the completed Sch<br>port also on Summary of Schedules and, if applicabl<br>Statistical Summary of Certain Liabilities and Relat | edu<br>e, o | otal<br>ile l<br>n tl | l ><br>F.)<br>he | \$2,495.00 |

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Document Page 14 of 32

Official Form 6F (10/06) - Cont. In re **Emma L. Flagg** 

| Case No. |            |  |
|----------|------------|--|
|          | (if known) |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)            | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.   | CONTINGENT  | UNLIQUIDATED         | DISPUTED         | AMOUNT OF<br>CLAIM       |
|--|----------|---------------------------------------|---|-------------|----------------------|------------------|--------------------------|
| ACCT #: 5155-9700-0971-2650<br>HSBC<br>PO Box 19360<br>Portland, OR 97280                                    |          | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |             |                      |                  | \$310.00                 |
| ACCT #: PD018-79373-27060004 Payday Loan Store of Cal City, Inc. 1657 Sibley Blvd Calumet City, IL 60409     |          | -                                     | DATE INCURRED: CONSIDERATION: Other REMARKS:  |             |                      |                  | \$345.00                 |
| ACCT #: PD020-06810-71860002 Payday Loan Store of Illinois, Inc. 107 W. Sibley Blvd. South Holland, IL 60473 |          | -                                     | DATE INCURRED: CONSIDERATION: Other REMARKS:  |             |                      |                  | \$540.00                 |
| ACCT #: 2007-M1-122465  Pekay & Blitstein, P.C. 77 W. Washington Ste. 719 Chicago, IL 60602                  |          | -                                     | DATE INCURRED: CONSIDERATION: Attorney for - America's Financial Choice REMARKS:  |             |                      |                  | \$545.00                 |
|  |          |                                       |   |             |                      |                  |                          |
|  |          |                                       |   |             |                      |                  |                          |
| Sheet no1 of1 continuation she Schedule of Creditors Holding Unsecured Nonpriority C                         |          | ıs                                    | hed to Su  (Use only on last page of the completed Schoport also on Summary of Schedules and, if applicable Statistical Summary of Certain Liabilities and Relate | edu<br>e, o | otal<br>le l<br>n ti | l ><br>F.)<br>he | \$1,740.00<br>\$4,235.00 |

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Document Page 15 of 32

Form B6G (10/05)

In re Emma L. Flagg

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

☑ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Document Page 16 of 32

Form B6H (10/05)

In re Emma L. Flagg

| Case No. |            |
|----------|------------|
|          | (if known) |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Chook this boy if dobtor be

| ✓ Check this box if debtor has no codebtors.  NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|--|------------------------------|
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Document Page 17 of 32

Official Form 6I (10/06)

| III IG EIIIIII E. I Iau | ١ | n | re | Emma | L.F | lago | 1 |
|-------------------------|---|---|----|------|-----|------|---|
|-------------------------|---|---|----|------|-----|------|---|

| Case No. |            |
|----------|------------|
|          | (if known) |

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

| Debtor's Marital Status:  | Dependents of Debtor and Spouse |                              |                        |                     |               |
|---|---------------------------------|------------------------------|------------------------|---------------------|---------------|
| Widowed   | Relationship:                   | Age:                         | Relationship           | ):                  | Age:          |
| Widowed   | ·                               | ·                            |                        |                     | •             |
|   |                                 |                              |                        |                     |               |
|   |                                 |                              |                        |                     |               |
|   |                                 |                              |                        |                     |               |
| Employment  | Debtor                          |                              | Spouse                 |                     |               |
| Occupation  | Administrative Assistan         |                              |                        |                     |               |
| Name of Employer  | Illinois Housing Develop        | oment Authority              |                        |                     |               |
| How Long Employed   | 22 Years                        |                              |                        |                     |               |
| Address of Employer   | 401 N. Michigan Ave., S         | Ste. 900                     |                        |                     |               |
|   | Chicago, IL 60611               |                              |                        |                     |               |
|   |                                 |                              |                        |                     |               |
|   |                                 | onthly income at time case   |                        | DEBTOR              | <u>SPOUSE</u> |
|   |                                 | s (Prorate if not paid month | ly)                    | \$2,556.18          |               |
| 2. Estimate monthly over  | arume                           |                              |                        | \$0.00              |               |
| <ul><li>3. SUBTOTAL</li><li>4. LESS PAYROLL DE</li></ul>                    | DUCTIONS                        |                              |                        | \$2,556.18          |               |
|   | udes social security tax if I   | h is zaro)                   |                        | \$332.48            |               |
| b. Social Security Ta   |                                 | b. 13 2e10)                  |                        | \$157.74            |               |
| c. Medicare   | Λ.                              |                              |                        | \$36.90             |               |
| d. Insurance  |                                 |                              |                        | \$11.78             |               |
| e. Union dues   |                                 |                              |                        | \$0.00              |               |
| f. Retirement   |                                 |                              |                        | \$0.00              |               |
| g. Other (Specify)  | 401k loan                       |                              | <u> </u>               | \$570.32            |               |
| h. Other (Specify)  |                                 |                              | _                      | \$0.00<br>\$0.00    |               |
| <ul><li>i. Other (Specify) _</li><li>j. Other (Specify)</li></ul>           |                                 |                              | _                      | \$0.00<br>\$0.00    |               |
| k. Other (Specify)  |                                 |                              |                        | \$0.00              |               |
| · · · · · · · · · · · · · · · · · · ·                                       | ROLL DEDUCTIONS                 |                              |                        | \$1,109.22          |               |
|   | ILY TAKE HOME PAY               |                              |                        | \$1,446.96          |               |
|   |                                 | profession or form (Attach   | datailad atmt\         | \$0.00              |               |
| <ul><li>7. Regular income from</li><li>8. Income from real pro</li></ul>    |                                 | profession or farm (Attach   | detailed Stritt)       | \$0.00<br>\$0.00    |               |
| <ol> <li>Interest and dividend</li> </ol>                                   |                                 |                              |                        | \$0.00              |               |
|   |                                 | ayable to the debtor for the | debtor's use or        | \$0.00              |               |
| that of dependents li   |                                 | ,                            |                        |                     |               |
| 11. Social security or government   | vernment assistance (Spe        | ecify):                      |                        | •                   |               |
| 40 5 : "  |                                 |                              |                        | \$0.00              |               |
| <ul><li>12. Pension or retirement</li><li>13. Other monthly incom</li></ul> |                                 |                              |                        | \$0.00              |               |
| a.  | o (opoony).                     |                              |                        | \$0.00              |               |
|   |                                 |                              |                        | \$0.00              |               |
| C   |                                 |                              |                        | \$0.00              |               |
| 14. SUBTOTAL OF LINE  | ES 7 THROUGH 13                 |                              |                        | \$0.00              |               |
| 15. AVERAGE MONTHL  | Y INCOME (Add amount            | s shown on lines 6 and 14)   |                        | \$1,446.96          |               |
|   | •                               | (Combine column totals fro   | m line 15 <sup>.</sup> | -                   | 146.96        |
|   | ebtor repeat total reported     |                              | •                      | mary of Schedules a |               |

on Statistical Summary of Certain Liabilities and Related Data)

<sup>17.</sup> Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None**.

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Document Page 18 of 32

Official Form 6J (10/06)

IN RE: Emma L. Flagg CASE NO

CHAPTER 13

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at tin payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. | ne case filed. Prorate any |
|--|----------------------------|
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schlabeled "Spouse."   | nedule of expenditures     |
| Rent or home mortgage payment (include lot rented for mobile home)   | \$750.00                   |
| a. Are real estate taxes included? ☐ Yes ☑ No  |                            |
| b. Is property insurance included? ☐ Yes ☑ No  |                            |
| 2. Utilities: a. Electricity and heating fuel  |                            |
| b. Water and sewer   |                            |
| c. Telephone   | \$70.00                    |
| d. Other:  |                            |
| 3. Home maintenance (repairs and upkeep)   | \$250.00                   |
| 4. Food 5. Clothing  | \$250.00<br>\$10.00        |
| 6. Laundry and dry cleaning  | \$10.00                    |
| 7. Medical and dental expenses   | \$50.00                    |
| 8. Transportation (not including car payments)   | \$100.00                   |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$60.00                    |
| 10. Charitable contributions   |                            |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  |                            |
| a. Homeowner's or renter's   |                            |
| b. Life  |                            |
| c. Health  |                            |
| d. Auto  | \$63.00                    |
| e. Other:  |                            |
| 12. Taxes (not deducted from wages or included in home mortgage payments) Specify:   |                            |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)   |                            |
| a. Auto:   |                            |
| b. Other:  |                            |
| c. Other:  |                            |
| d. Other:  |                            |
| 14. Alimony, maintenance, and support paid to others:  |                            |
| 15. Payments for support of add'l dependents not living at your home:  |                            |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   |                            |
| 17.a. Other:   |                            |
| 17.b. Other:   |                            |
| <ol> <li>AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and,<br/>if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)</li> </ol>                 | \$1,363.00                 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following  | g the filing of this       |
| document: None.  |                            |
|  |                            |
| 20. STATEMENT OF MONTHLY NET INCOME  |                            |
| a. Average monthly income from Line 15 of Schedule I   | \$1,446.96                 |
| b. Average monthly expenses from Line 18 above   | \$1,363.00                 |
| c. Monthly net income (a. minus b.)  | \$83.96                    |

Case 07-13501 Doc 1 Filed 07/27/07 Entered 07/27/07 14:41:24 Desc Main Document Page 19 of 32

Official Form 6 - Declaration (10/06) In re **Emma L. Flagg** 

Case No.

# DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read the fo   | oregoing summary and schedules, consisting of | 17                                   |
|--|---|--------------------------------------|
| sheets, and that they are true and correct to the best of my |   | on summary page as attached plus 2.) |
| Date <u>07/27/2007</u>                                       | Signature // Is/ Emma L. Flagg Emma L. Flagg  |                                      |
| Date   | Signature                                     |                                      |
|  | [If joint case, both spouses must sign.]      |                                      |

Official Form 7 (04/07)

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

| n re: | Emma L. Flagg Case | Case No. |            |
|-------|--------------------|----------|------------|
|       |                    |          | (if known) |

#### STATEMENT OF FINANCIAL AFFAIRS

| 1. Income from employment or operation of business |
|--|
|--|

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT      | SOURCE |
|-------------|--------|
| \$18,000.00 | 2007   |
| \$37,671.00 | 2006   |
| \$28.813.00 | 2005   |

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

None

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

✓

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,475. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

✓

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

✓

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Official Form 7 - Cont. (04/07)

# NORTHERN DISTRICT OF ILLINOIS **EASTERN DIVISION (CHICAGO)**

| In re: | Emma L. Flagg | Case No. |        |
|--------|---------------|----------|--------|
|        |               | (if      | known) |

# STATEMENT OF FINANCIAL AFFAIRS

|      | Continuation Sheet No. 1  |  |  |  |  |  |
|------|---|--|--|--|--|--|
| None | 5. Repossessions, foreclosures and returns  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |  |  |  |  |  |
|      | NAME AND ADDRESS OF CREDITOR OR SELLER<br>Homeq   | DATE OF REPOSSESSION<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN<br>Jan 2006-<br>sheriff's sale | DESCRIPTION AND VALUE OF PROPERTY 444 Cramden, Calumet City=house=lost through foreclosure |  |  |  |
| None | a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case.   |  |  |  |  |  |
| None | b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the  |  |  |  |  |  |
| None | List all ditts of charitable contributions made within one year immediately preceding the commencement of this case except ordinary and listial   |  |  |  |  |  |
| None | List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the   |  |  |  |  |  |
| None | List all navments made or property transferred by or on behalt of the debtor to any persons, including attorneys, for consultation concerning debt  |  |  |  |  |  |
|      | NAME AND ADDRESS OF PAYEE Robert J. Adams & Associates  | DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR 07/26/2007                                 | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$0.00                                |  |  |  |

#### 10. Other transfers

125 S Clark St Ste 1810 Chicago, IL 60603

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Official Form 7 - Cont. (04/07)

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

| In re: | Emma L. Flagg | Case No. |            |
|--------|---------------|----------|------------|
|        |               |          | (if known) |

#### STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 2

| None                    | b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or |
|-------------------------|--|
| $\overline{\mathbf{V}}$ | similar device of which the debtor is a beneficiary.   |

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

None

✓

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

None

✓

List all property owned by another person that the debtor holds or controls.

#### 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

None

✓

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

Official Form 7 - Cont. (04/07)

# Document Page 23 of 32 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

| In re: | Emma L. Flagg | Case No. |            |
|--------|---------------|----------|------------|
|        |               |          | (if known) |

# STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 3

| 17. Environmental Inforn |
|--------------------------|
|--------------------------|

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material.

Indicate the governmental unit to which the notice was sent and the date of the notice.

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

#### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

Official Form 7 - Cont. (04/07)

 $\overline{\mathbf{A}}$ 

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

In re: Emma L. Flagg Case No. (if known)

#### STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 4

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

| NI   | 21. Current Partners, Officers, Directors and Shareholders  |
|------|---|
| None | b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.   |
| None | 20. Inventories  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.   |
| None | d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.  |
| None | c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.  |
| None | b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.  |
| None | 19. Books, records and financial statements  a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.  |
|      | (An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.) |
|      | more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.   |

e a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

### 22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

Official Form 7 - Cont. (04/07)

# NORTHERN DISTRICT OF ILLINOIS **EASTERN DIVISION (CHICAGO)**

In re: Emma L. Flagg Case No. (if known)

## STATEMENT OF FINANCIAL AFFAIRS

|         | Co   | ontinuation Sheet N                            | lo. 5   |
|---------|--|--|---|
| None    | If the debtor is a partnership or corporation, list all withdrawal   | ls or distributions c                          | poration redited or given to an insider, including compensation in any form, during one year immediately preceding the commencement of this |
| None    | 24. Tax Consolidation Group  If the debtor is a corporation, list the name and federal taxpay purposes of which the debtor has been a member at any time | yer identification nu<br>e within six years in | umber of the parent corporation of any consolidated group for tax nmediately preceding the commencement of the case.                        |
| None  ✓ | If the debtor is not an individual, list the name and federal taxpaver identification number of any pension fund to which the debtor, as an employer     |  |   |
|         | lare under penalty of perjury that I have read the answer hments thereto and that they are true and correct.   | rs contained in the                            | e foregoing statement of financial affairs and any  |
| Date    | 07/27/2007   | Signature<br>of Debtor                         | /s/ Emma L. Flagg Emma L. Flagg   |
| Date    |  | Signature<br>of Joint Debtor<br>(if any)       |   |
|         |  |  |   |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. Sections 152 and 3571

B201 (10/05)

# Document Page 26 of 32 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

IN RE: Emma L. Flagg

# NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days BEFORE the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$220 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$274)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13:</u> Repayment of All or Part of the Debts of an Individual with Regular Income (\$150 filing fee, \$39 administrative fee: Total fee \$189)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under Chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

B201 (10/05)

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

IN RE: Emma L. Flagg

Fax: (312) 346-6228

Page 2

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

## 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

#### Certificate of Compliance with § 342(b) of the Bankruptcy Code

|               |  | . •               | ` '               | . ,   |   |
|---------------|--|-------------------|-------------------|---|---|
| l,            | Robert J. Adams & Associates               | , counsel for Deb | tor(s), hereby ce | ertify that I delivered to the Debtor(s) the Notice | 9 |
| requir        | red by § 342(b) of the Bankruptcy Code.    |                   |                   |   |   |
| , , ,         |  |                   |                   |   |   |
| <u>/s/ Rc</u> | bert J. Adams & Associates                 |                   | _                 |   |   |
| Robe          | rt J. Adams & Associates, Attorney for Deb | otor(s)           |                   |   |   |
| Bar N         | lo.: 0013056                               |                   |                   |   |   |
| Robe          | rt J. Adams & Associates                   |                   |                   |   |   |
| 125 S         | S. Clark, Suite 1810                       |                   |                   |   |   |
| Chica         | igo, Illinois 60603                        |                   |                   |   |   |
| Phone         | e: (312) 346-0100                          |                   |                   |   |   |

#### Certificate of the Debtor

I (We), the debtor(s), affirm that I (we) have received and read this notice.

| Emma L. Flagg                | X /s/ Emma L. Flagg                | 07/27/2007 |
|------------------------------|------------------------------------|------------|
|                              | Signature of Debtor                | Date       |
| Printed Name(s) of Debtor(s) | X                                  |            |
| Case No. (if known)          | Signature of Joint Debtor (if any) | Date       |

# JNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

IN RE: Emma L. Flagg CASE NO

CHAPTER 13

|    | DISCLOSURE OF C  | <b>OMPENSATION OF ATTORN</b>  | EY FOR DEBTOR   |  |  |
|----|--|---|---|--|--|
| 1. | Pursuant to 11 U.S.C. § 329(a) and Fed. B that compensation paid to me within one ye services rendered or to be rendered on bel is as follows:   | ear before the filing of the petition in bank                                       | ruptcy, or agreed to be paid to me, for                         |  |  |
|    | For legal services, I have agreed to accept:   |   | <b>\$1,500.00</b>   |  |  |
|    | Prior to the filing of this statement I have re  | ceived:   | \$0.00  |  |  |
|    | Balance Due:   |   | \$1,500.00  |  |  |
| 2. | The source of the compensation paid to me  ✓ Debtor ☐ Oth  | e was:<br>er (specify)  |   |  |  |
| 3. | The source of compensation to be paid to r  ☐ Debtor ☐ Oth   | ne is:<br>er (specify)  |   |  |  |
| 4. |  | disclosed compensation with any other pe  | erson unless they are members and                               |  |  |
|    |  | osed compensation with another person ne agreement, together with a list of the n   |   |  |  |
| 5. | In return for the above-disclosed fee, I have a. Analysis of the debtor's financial situation bankruptcy; b. Preparation and filing of any petition, so c. Representation of the debtor at the mee d. [Other provisions as needed] | n, and rendering advice to the debtor in onedules, statements of affairs and plan w | determining whether to file a petition in hich may be required; |  |  |
|    | By agreement the Debtor, I have entered 722 redemption motion in the amount of   |   | for the purposes of filing a Section                            |  |  |
| 3. | By agreement with the debtor(s), the above   | e-disclosed fee does not include the follow   | ving services:  |  |  |
|    |  | CERTIFICATION   |   |  |  |
|    | I certify that the foregoing is a complete representation of the debtor(s) in this bank  | statement of any agreement or arrangen<br>ruptcy proceeding.                        | nent for payment to me for                                      |  |  |
|    | 07/27/2007   | /s/ Robert J. Adams & Associa   | tes   |  |  |
|    | Date   | Robert J. Adams & Associates Robert J. Adams & Associates                           | Bar No. 0013056   |  |  |
|    |  | 125 S. Clark, Suite 1810  |   |  |  |
|    |  | Chicago, Illinois 60603   |   |  |  |
|    |  | Phone: (312) 346-0100 / Fax: (3   | 12) 346-6228  |  |  |

Official Form 6 - Summary (10/06)

# Document Page 29 of 32 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

IN RE: Emma L. Flagg CASE NO

CHAPTER 13

#### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS      | LIABILITIES | OTHER      |
|---|----------------------|------------------|-------------|-------------|------------|
| A - Real Property   | Yes                  | 1                | \$0.00      |             |            |
| B - Personal Property   | Yes                  | 4                | \$10,480.00 |             |            |
| C - Property Claimed as Exempt  | Yes                  | 1                |             | I           |            |
| D - Creditors Holding<br>Secured Claims   | Yes                  | 1                |             | \$8,800.00  |            |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | Yes                  | 2                |             | \$1,500.00  |            |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | Yes                  | 2                |             | \$4,235.00  |            |
| G - Executory Contracts and<br>Unexpired Leases                                       | Yes                  | 1                |             |             |            |
| H - Codebtors   | Yes                  | 1                |             |             |            |
| I - Current Income of Individual Debtor(s)  | Yes                  | 1                |             |             | \$1,446.96 |
| J - Current Expenditures of Individual Debtor(s)                                      | Yes                  | 1                |             |             | \$1,363.00 |
|   | TOTAL                | 15               | \$10,480.00 | \$14,535.00 |            |

Official Form 6 - Statistical Summary (10/06)

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

IN RE: Emma L. Flagg CASE NO

CHAPTER 13

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | \$0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | \$0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)                          | \$0.00 |
| Student Loan Obligations (from Schedule F)  | \$0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E        | \$0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                   | \$0.00 |
| TOTAL   | \$0.00 |

#### State the following:

| Average Income (from Schedule I, Line 16)  | \$1,446.96 |
|--|------------|
| Average Expenses (from Schedule J, Line 18)  | \$1,363.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | \$2,556.18 |

#### State the following:

| otato are rememble.  |            |            |
|--|------------|------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |            | \$0.00     |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | \$1,500.00 |            |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |            | \$0.00     |
| 4. Total from Schedule F   |            | \$4,235.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |            | \$4,235.00 |

Official Form 1, Exhibit D (10/06)

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

| N RE: | Emma L. Flagg | Case No. |            |
|-------|---------------|----------|------------|
|       |               |          | (if known) |

Debtor(s)

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

Official Form 1, Exhibit D (10/06)

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)

| IN RE: | Emma L. Flagg | Case No. |            |
|--------|---------------|----------|------------|
|        |               |          | (if known) |

Debtor(s)

| _ 3335,(3)  |
|---|
| EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT  Continuation Sheet No. 1  |
|   |
| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]  |
| Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);       |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); |
| Active military duty in a military combat zone.   |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.   |
| I certify under penalty of perjury that the information provided above is true and correct.   |
| Signature of Debtor: /s/ Emma L. Flagg Emma L. Flagg  |
| Date: 07/27/2007  |